

3rd Annual Mount Union Round Robin Tournament

When: Sat. Jan. 06, 2024 Split start time. Session 1 - 9:00 am for ages 6&U, 7-8, and 9-10. Session 2 - 1:00 pm for 11-12, and JH

Where: Mount Union Area High School 706 N. Shaver Street Mount Union, PA 17066

Entry fee: \$25.00 checks payable to "Mount Union Wrestling Club", must accompany application

Mail entries to: Dennis Drake 14604 Brook Wood Dr. Mount Union, PA 17066

Deadline: Applications must be received by Thur. Jan. 04. No phone-ins, no faxes.

Admissions: \$5.00 for adults, \$2.00 for senior citizens (65+) and students, kids not in school yet free.

Age & weight: 6&U, 7-8, 9-10, 11-12, Jr. High (NO Varsity/JV experience). 4/5-man brackets as much as possible based on experience and record. Wrestlers may compete in only one weight grouping and one age division. Any challenges of age will require challenger to provide proof of age as well as the challenged.

Weigh-ins: No Weigh-ins. Weight Classes will be formed using the Madison System.

Awards: Trophy for 1st, medals for 2nd thru 4th or 5th (depending on size of bracket). Championship belt awarded to outstanding wrestler in each age division.

Food: A concession stand will be available all day. No food or drink is allowed inside the gymnasium. Water, only will be allowed inside the gym.

Officials: PIAA certified officials will be used on all mats.

Bout length: 1-1-1 for all ages 12 and under, 1-1.5-1.5 for JH. OT of 1 minute, then 30 second ride-out if needed.

Determination of final individual places: #1 - record, #2 - head to head, #3 - total # of pins, #4 - fastest pin, #5 – most nearfalls, #6 - most takedowns.

For more information call – Dennis Drake @ 814-599-5981

Wrestlers name: _____ School: _____

Age: _____ D-o-B: ___/___/___ Weight: _____ Yrs. Exp.: _____ 2022-'23 Record: _____

Address: _____ City/St./Zip: _____

Home Phone: (_____) _____ Email: _____

In consideration of your acceptance of the entries listed above, and having full knowledge that injuries are a part of participation in sports, I hereby release the Mount Union Area School District, the Mount Union Wrestling Club, and all of the officials, coaches and administrators of afore mentioned organizations from any claims, liabilities, or rights to damage for any injuries or losses suffered by me directly or indirectly in traveling to or from the Tournament, or as a result of spectating or participation in the Tournament.

Parent Signature: _____