

# 43<sup>rd</sup> ANNUAL LARRY BARLETT MEMORIAL WRESTLING TOURNAMENT

## 5/6 Man Round Robin

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>>>>>>SATURDAY, JANUARY 18, 2020<<<<<<<<

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-----NO WALK-INS-----

-----NEW GIRLS DIVISION-----

LOCATION: **Milton Senior High School**, 700 Mahoning Street, Milton, PA 17847  
**WRESTLING BEGINS AT 9:30AM**

CHECK-IN: **Saturday 7:30AM to 8:30AM (Check-in)**

**DIVISIONS:** (Ages on Day of Tournament)

Elementary K-6 (No JR High Experience) - Bout Length (1-1-1)

JR High 7-9 (No HS Experience) Bout Length (1-1 ½-1 ½)

**NEW GIRLS Division:** Girls K-9 (No HS Experience ) Bout Length (1-1-1)

**AWARDS:** Elementary/Girls - Trophy 1<sup>st</sup>, Medals for 2<sup>nd</sup> place and 3<sup>rd</sup> Place  
JR High – 1<sup>st</sup> Place is T Shirt, Medals for 2<sup>nd</sup> and 3<sup>rd</sup> Place

**RULES:** **No Weigh-ins, please indicate actual weight on registration sheet.** Proof of age/weight may be required if challenged. If challenged, copy of birth certificate is required day of tournament and/or wrestler must be within 2 pounds. Wrestlers may compete in only one division/weight class. Contestants can be declared ineligible any time. P.I.A.A. (Modified High School) O/T PIAA Rules. Decision of Official is final! Wrestling will be conducted on 4-6 mats.  
Each bracket will be made up of 5/6 wrestlers (if possible) whose weights are closest with consideration given to experience and ability that is received on the tournament application. Every effort will be made to give each wrestler 4 matches.

**ENTRIES: NON-REFUNDABLE** Entry Fee - \$30.00 Make checks payable to MILTON BOOSTER CLUB  
Mail in Registration must be postmarked by January 10, 2020/Online Reg open until max limit is reached or 11:59 pm on 1/14/2020. Teams with 10 or more registered at same time. \$20.00 - Please Contact **Bob Crawford** **DO NOT Register Teams Online, Mail in only!**

**SEND FORM & FEE TO:** Milton Booster Club, PO Box 13, Milton, PA 17847

**REGISTER ONLINE:** [www.pywrestling.com/reg](http://www.pywrestling.com/reg) and scroll down to the Barlett Tournament Link

**CONTACT INFO:** **Bob Crawford 570-713-7800 email: [Barlett.Wrestling.Tourney@gmail.com](mailto:Barlett.Wrestling.Tourney@gmail.com)**

### Concession Stand will be open all day

NAME \_\_\_\_\_ DIVISION \_\_\_\_\_ Actual Weight \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ AGE \_\_\_\_\_ GRADE \_\_\_\_\_ SCHOOL/Club \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

PHONE \_\_\_\_\_ WRESTLER'S SCORE: \_\_\_\_\_

Scoring – 0 points for a novice; 1 point for each year of experience; 2 points if last year's record was 50% or better; 3 points each for qualifying for a State +/-or National event; 4 points each for placing at a State +/-or National event; 5 points each for winning Championship at State +/-or National event.

Ex: Wrestler A has 5 years' experience, had a record of 30-10 and qualified to attend PJW at the State level and placed at MAWAs and won at TOC – wrestlers score is 19: 5 points for 5 years of experience, 2 points for winning record last year, 3 points for qualifying for a State event, 4 points for placing at MAWA and 5 points for being champion at TOC.

I hereby give my son/daughter permission to wrestle in the "Barlett Memorial Wrestling Tournament" release all sponsoring bodies, their officers, tournament officials, school administrators, and referees from all liability.

Parent or Legal Guardian signature \_\_\_\_\_

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